



JOURNEY DANCESPORT CALIFORNIA STATE CHAMPIONSHIP

MARCH 2nd 2019

EARLY BIRD ENDS

FEBRUARY 2, 2019

QUALIFIER

SOLO, DUET or FORMATION ENTRY FORM

STUDIO: _____ CONTACT: _____

PHONE: _____ DATE: _____ EMAIL: _____

SOLO(1) \$45 ~ DUET (2) \$55 ~ FORMATION (3+) \$75

☺☺ Early Bird Pricing: Solo \$35 Duet \$45 Formation \$65

CHOOSE ONE: SOLO(1) DUET (2) GROUP/FORMATION 3+ (# in Group)

LIST OF TEAM MEMBERS BELOW IS REQUIRED WITH ENTRY* Enter Age: YOUNGEST TO OLDEST

TEAM NAME: _____ TEAM CAPTAIN: _____

LENGTH OF MUSIC (MAX 3 MIN): # _____ MINUTES Note: This must include enter and exit time.

DANCE STYLE BEING PERFORMED: _____ NAME OF SONG: _____

***REGISTRATION \$20 X ATHLETES = \$ + SOLO/DUET/FORMATION FEE \$ = TOTAL \$**

Please use one form for each performance. * Note: Registration fee is a one time fee per athlete per competition.



EMAIL: MUSIC in MP3 format to Journey@JACMProductions.

Submit at Registration: back-up FlashDrive in mp3 format or CD

(Title all files with: 1. Group Name 2. Routine Name 3. Style (examples: "MY TEAM -Sound of Music - Foxtrot")

COSTUMES WILL BE INVIGILATED PRIOR TO PERFORMANCE AND MUST BE AGE APPROPRIATE.

ALL PARTICIPANTS MUST BE DRESSED AND PRESENT IN THE BALLROOM ONE HOUR PRIOR TO THEIR PERFORMANCE TIME.

* SOLO, DUET OR FORMATION TEAM ROSTER

(Circle Boy or Girl)	FIRST NAME	LAST NAME:	ENTER AAU #
1	BOY/GIRL:	AGE:	AAU #
2	BOY/GIRL:	AGE:	AAU #
3	BOY/GIRL:	AGE:	AAU #
4	BOY/GIRL:	AGE:	AAU #
5	BOY/GIRL:	AGE:	AAU #
6	BOY/GIRL:	AGE:	AAU #
7	BOY/GIRL:	AGE:	AAU #
8	BOY/GIRL:	AGE:	AAU #
9	BOY/GIRL:	AGE:	AAU #
10	BOY/GIRL:	AGE:	AAU #
11	BOY/GIRL:	AGE:	AAU #
12	BOY/GIRL:	AGE:	AAU #
13	BOY/GIRL:	AGE:	AAU #
14	BOY/GIRL:	AGE:	AAU #
15	BOY/GIRL:	AGE:	AAU #
16	BOY/GIRL:	AGE:	AAU #
17	BOY/GIRL:	AGE:	AAU #
18	BOY/GIRL:	AGE:	AAU #
19	BOY/GIRL:	AGE:	AAU #

GENERAL RELEASE AND CONSENT FORMS FOR ALL ATHLETES AND PAYMENT MUST ACCOMPANY THIS ENTRY FORM.

***AAU MEMBERSHIP REQUIRED**



JOURNEYDANCESPORT.COM



TEXT (951) 526-5255



JOURNEY@JACMPRODUCTIONS.COM

***FOR EARLY BIRD PRICING. SUBMIT ALL REQUIRED DOCUMENTS WITH 'PAYMENT' BY FEBRUARY 2, 2019**